

## MONTHLY MEMBERSHIP PROGRESS REPORT

District 413

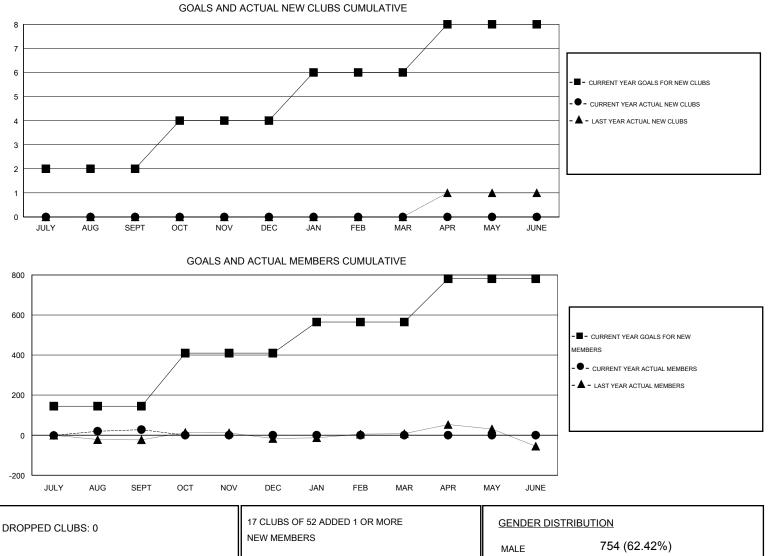
Results as of: 9/30/2016

## GMT: Amarpreet Sembi

## LOCATION ZAMBIA

GMT CA 6-Afi

| -             |                  | Clubs             |                  |                  | Members               |                    |                                     |                    |                  |  |
|---------------|------------------|-------------------|------------------|------------------|-----------------------|--------------------|-------------------------------------|--------------------|------------------|--|
|               | RESU             | LTS FOR 2016-2017 |                  |                  | RESULTS FOR 2016-2017 |                    |                                     |                    |                  |  |
| QUARTER       | NEW CLUB<br>GOAL | NEW CLUBS         | DROPPED<br>CLUBS | NET<br>GAIN/LOSS | QUARTER               | NEW MEMBER<br>GOAL | CHARTER AND<br>NEW MEMBERS<br>ADDED | DROPPED<br>MEMBERS | NET<br>GAIN/LOSS |  |
| JULY/AUG/SEPT | 2                | 0                 | 0                | 0                | JULY/AUG/SEPT         | 145                | 38                                  | 10                 | 28               |  |
| OCT/NOV/DEC   | 2                | 0                 | 0                | 0                | OCT/NOV/DEC           | 265                | 0                                   | 0                  | 0                |  |
| JAN/FEB/MAR   | 2                | 0                 | 0                | 0                | JAN/FEB/MAR           | 155                | 0                                   | 0                  | 0                |  |
| APR/MAY/JUNE  | 2                | 0                 | 0                | 0                | APR/MAY/JUNE          | 216                | 0                                   | 0                  | 0                |  |



|                 |   |  | MALE               | 754 (62.42%)          |    |  |
|-----------------|---|--|--------------------|-----------------------|----|--|
| DROPPED MEMBERS |   |  | FEMALE             | 454 (37.58%)          |    |  |
| DECEASED        | 2 |  |                    |                       |    |  |
| CLUB CANCELLED  | 0 | CLICK HERE FOR HEALTH<br>ASSESSMENT DATA | FAMILY UNIT MEMBER | RS                    | 34 |  |
| OTHER           | 8 |  | HEAD OF HOUSEHOL   | D                     | 17 |  |
| total 10        |   |  | NON-HEAD OF HOUSE  | NON-HEAD OF HOUSEHOLD |    |  |
|                 |   | ]·                                       |                    |                       |    |  |